

#### <sup>3</sup> "You shall have no other gods before me.

20:3-17

EXODUS

<sup>3</sup> "You shall have no other gods before me.

The importance of MONOTHEISM

20:3-17

EXODUS

20:3-17



• Two common words: "IDOL" and "LIKENESS"

20:3-17



Two common words: "IDOL" and "LIKENESS"
SERIOUSNESS of idols in God's eyes

20:3-17



Two common words: "IDOL" and "LIKENESS"
SERIOUSNESS of idols in God's eyes
The effect on GENERATIONS

20:3-17



for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup> but showing steadfast love to thousands of those who love me and keep my commandments.

20:3-17



## THE DANGER OF MISINTERPRETATION

20:3-17



20:3-17



• **DEUTERONOMY 24:16**: "Fathers shall not be put to death for their children, nor children put to death for their fathers; each is to die for his own sin"; cf. 2 Kgs 14:6).



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Consider God's heart - To show "covenant loyalty"

20:3-17

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1. What does it mean to take God's name in vain?

EXODUS

20:3-17

What does it mean to take God's name in vain?
 Why is His name so important?

20:3-17



 What does it mean to take God's name in vain?
 Why is His name so important?
 What kind of punishment is the result of breaking this commandment?

20:3-17



<sup>8</sup> "Remember the Sabbath day, to keep it holy. <sup>9</sup> Six days you shall labor, and do all your work, <sup>10</sup> but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates.

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#### SABBATH means "STOPPING"

the day on which one's regular work ceases both for the sake of giving laborers a break from their daily routine and for the sake of providing a focus on God that is periodically heightened.

EXODUS

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# **KEY LEARNINGS**:

20:3-17



# • The MODEL for Sabbath is GOD

20:3-17



# KEY LEARNINGS: The MODEL for Sabbath is GOD It is a stoppage GOOD FOR EVERYONE

20:3-17



# **KEY LEARNINGS**:

- The MODEL for Sabbath is GOD
- It is a stoppage GOOD FOR EVERYONE
- The design of Sabbath is for SPIRITUAL STRENGTH

EXODUS

20:3-17

<sup>12</sup> "Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.

20:3-17



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 Important role of parents is TO REPRESENT GOD TO THEIR CHILDREN

20:3-17



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Important role of parents is TO REPRESENT GOD TO THEIR CHILDREN
DOESN'T SAY HONOR IF they were good parents.

20:3-17



20:3-17

EXODUS

## "NEVER MURDER"

20:3-17



### "NEVER MURDER"

# • **PUTTING TO DEATH IMPROPERLY**, for selfish reasons rather than with authorization

20:3-17



# "NEVER MURDER"

PUTTING TO DEATH IMPROPERLY, for selfish reasons rather than with authorization
NO ISRAELITE acting on his own COULD DECIDE THAT HE HAD THE RIGHT to end someone's life.

20:3-17



#### <sup>14</sup> "You shall not commit adultery.

20:3-17

EXODUS

<sup>14</sup> "You shall not commit adultery.

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• MARITAL FIDELITY
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20:3-17

EXODUS

<sup>14</sup> "You shall not commit adultery.

- MARITAL FIDELITY
- Adultery was known in the ancient world as "THE GREAT SIN."

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• WHY?

20:3-17

#### <sup>15</sup> "You shall not steal.

20:3-17



<sup>15</sup> "You shall not steal.

**STEALING** is taking something that does not belong to you without permission

20:3-17



<sup>16</sup> "You shall not bear false witness against your neighbor.

20:3-17



<sup>16</sup> "You shall not bear false witness against your neighbor.

# FALSE WITNESS - a witness in a trial that does not tell the truth

CDUS

20:3-17

<sup>17</sup> "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

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<sup>17</sup> "You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

**COVETING** - desiring - wanting or craving something

20:3-17



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**COVETING** - desiring - wanting or craving something

# **IS COVETING BAD?** Nothing properly owned should be coveted.

EXODUS



